**Application to Exhibit**

**DATE: June 8, 2019: 9:00 AM – 6:00 PM  
LOCATION: 728 LAKE MERIWETHER ROAD   
WOODBURY, GA 30293**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State & Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRODUCTS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please submit this application for review to ensure items are consistent with emphasis on handcrafted and home-made items. No mass-produced or commercially produced items. Multiple vendors with same or similar items will be considered on a first-come/first-serve basis. Vendors are only allowed to sell items on your approved list. ALL VENDORS MUST SUBMIT PHOTOS OF YOUR ITEMS AND YOUR BOOTH FOR APPROVAL. Applications without photos may not be considered for approval.**

**ALL FOOD VENDORS must submit type/voltage of electricity needed and exact size of booth or truck (NO GENERATORS ALLOWED). Food vendors cannot sell bottled water or soft drinks; only lemonade; tea or sports drinks. Please see attached exhibitor participation guidelines prior to submitting your application. Applications are due no later than May 1, 2019; you will be notified no later than May 10, 2019 of a decision on your application. If accepted, you will then be asked to sign an exhibitor contract and submit fees, no later than May 24, 2019.**

**BOOTH SIZES ARE 12’ X 12’ AND ARE PRICED AS LISTED   
FOOD VENDORS SPACES ARE 10’ X 20’**

***(VENDORS SUPPLY TENTS, TABLES, CHAIRS AS NEEDED)***

**INDIVIDUALS OR BUSINESSES $50 per space \_\_\_\_\_\_\_\_\_\_\_**

**FOOD VENDORS $75 per space \_\_\_\_\_\_\_\_\_\_\_**

**CHURCH OR CIVIC GROUP $25 per space \_\_\_\_\_\_\_\_\_\_\_**

**Electricity (limited capacity) $15 per space \_\_\_\_\_\_\_\_\_\_\_**

PUBLIC SERVICE ORGANIZATIONS

(SHERIFF, POLICE, FIRE, AIR EVAC, RED CROSS, ETC) FREE

**PLEASE MAIL YOUR COMPLETED APPLICATION**

**MERIWETHER COUNTY CHAMBER OF COMMERCE and TOURISM**

**P.O. BOX 9**

**WARM SPRINGS, GA 31830  
706-655-3322**